**ANNEX 3**

**COMPETITORS LIST FORM (Before Sep 15th 2025)**

Please complete this form and send it to CMAS HQ and Organising Committee by e-mail: [fmaspresidencia@gmail.com](mailto:fmaspresidencia@gmail.com)

|  |  |  |  |  |  |  |  |  |  |
| --- | --- | --- | --- | --- | --- | --- | --- | --- | --- |
| Country: | |  | | | | | | | |
| Federation | |  | | | | | | | |
| Competitors | | Seniors Men |  | | Seniors Women |  | | | |
| Competitors | | Juniors Men |  | | Juniors Women |  | | | |
| Officials | | Men |  | | Women |  | | | |
| n. | NAME | | | SUR NAME | Athlete, Trainer, Delegation Chief, Doctor, Judge, Other | Male senior | Male Junior | Female senior | Female junior | |
| 1 |  | | |  |  |  |  |  |  | |
| 2 |  | | |  |  |  |  |  |  | |
| 3 |  | | |  |  |  |  |  |  | |
| 4 |  | | |  |  |  |  |  |  | |
| 5 |  | | |  |  |  |  |  |  | |
| 6 |  | | |  |  |  |  |  |  | |
| 7 |  | | |  |  |  |  |  |  | |
| 8 |  | | |  |  |  |  |  |  | |
| 9 |  | | |  |  |  |  |  |  | |
| 10 |  | | |  |  |  |  |  |  | |
| 11 |  | | |  |  |  |  |  |  | |
| 12 |  | | |  |  |  |  |  |  | |
| 13 |  | | |  |  |  |  |  |  | |
| 14 |  | | |  |  |  |  |  |  | |
| 15 |  | | |  |  |  |  |  |  | |

|  |  |  |  |  |  |  |  |  |
| --- | --- | --- | --- | --- | --- | --- | --- | --- |
| ARRIVAL | Date: | |  | | Time | |  | |
| Airport |  | | | | Flight No. | |  | |
| DEPARTURE | Date: | |  | | Time | |  | |
| Airport |  | | | | Flight No. | |  | |
|  | | Date | | | |
| (President Signature / stamp) | |  | | (Full name in block letters) | |
|  | |  | |  | |